Intro:-

All the gods of the Greeks did not satisfy the Greek heart and mind. They kept an altar erected "To the Unknown God" ;

Neither did the disclosure of the real God given by St.Paul satisfy either the Greeks or Jews- some believed but many did not.

Nor when Xty became the religion of the whole Roman Empire were men's souls satisfied with their God.

The extremes to which worshippers went in order to find their salvation are but evidence that the sould of man never was satisfied ~~with~~ in the conception of God held by them. The hermits and monks who tortured themselves in every imaginable way seeking to find rest to their souls.

Nor when the Reformation started and it was thot that with an open Bible and free and unhindered communion with God nothing could prevent the whole human race from finding God the Father thru Christ the Son, was the world saved or the heart of man satisfied.

Nor has any of the great world-wide revivals,such as those of Wessley and Moody and Gypsy Smith and Billy Sunday, brot the millenium to earth.

Nor has the westernization of oriental philosophy and religion -Yogiism, Hinduism etc, brot perfect comfort to even a few if any. And the same may be said of such great independent religious movements such as New Thot and Xn Science, for neither of them has become a

sufficient compelling influence strong ehough to banish our ills and satisfying rich enough to quench our thirsts.

Nor has the great storehouse of wisdom knowledge and information which man has accumulated, including all the light of our scneftific age, been able to satisfy the hungerings and thirstings of mankind, or of any few men, or even of any one man.

t We Twentieth Century Chirstians, in the midst of our highly polished soundly built and highly polished creeds, attending as we do our many and various denominational churches, have our longings after God that are no more satisfied than were those of the Greeks. In the midst of us there is also an altar erected to "To an Unknown God".

Here we are still struggling for an all-conguering inner faith. The stern issues of life and death are driving us away from our altars of formal worship and worn-out creeds and are creating within us a demand for something real enough and deep enough to answer the human cry of our soul today. Our last resort must be more than a system of law and order that sustains all the whole universe. Our heart we want to know that a genuine Heart of Love touches our hearts and brings us calm and confidence.

The swing of emphasis from individual salvation to a social gospel is confession that all attempts to save the world one at a time theu the inner life only have failed thus far. But I make bold to predict that emphasize as we will a social gospel that shall give every workman a decent wage and short-hour day, every family all the santation, food, housing, comfort and educational priveleges possible, and yet for

the lack of an inner life that satisfies the hungerings and thirstings of a man's soul such a social gospel will fail to a greater extent than has the gospel of personal salvation. As it was necessary to maintain a morale for our armies, so our social orders can only be maintained by a morale of the inner life-a faith, a vision, a nerve, whatever you may wish to call it, that will keep its life sound and wholesome.

St.Paul said:"Have in you the mind which was in Christ Jesus".

The mind of Christ our quest.
God always His Father-he always a child
Except ye become as a little child.
A simple natural sense of the
reality of God.

"I am a little child and I
Am weak and ignorant and weak;
I gaze into the starry sky
And then I cannot speak.
For all behind the starry sky,
Behind the world so broad;
Behind men's hearts and souls doth lie
The infinite of God".

George McDonald.

The child in the hands of larger powers than himself, and his little aims of life are realized without worry or fret. Would that our trust in higher powers were as instinctive as a child's.

Most of our trouble lies at our own doors
We are hearers of the word and not doers
We have stifled our longings. 5 days fasting.
Only they who ask ,seek and knock obtain.

Let each one find his proper task
At common table — R.L. Stevenson Father

Our worship of the Unknown God.

- Intro. - The significance of the Greek altar to an unknown god.
- 1. With all their gods Deity was still unknown to the Greeks.
2. What they did know did not satisfy their need. Hungry, they were reaching out after God to see if haply they might find him.

Many were satisfied but some hungered.

3. The worship of the unknown God did not interfere with the orthodox worship of the other gods.

- When Paul told the Athenians of the true God & of his Son Jesus Christ was this akin to our unknown God abandoned? When the Roman

and Greek gods were overthrown
+ Xty became the religion of
the Roman Empire, did all seek-
ing after God cease?
When Roman Law
and Greek learning were
used to interpret Xty
and formulate its creeds
+ theology, for over 1000 yrs,
did man possess so
complete a comprehensive a
knowledge of God as to
satisfy his longings
+ stay his searching +
seeking?
The open Bible +
religious liberty
has not satisfied our
spiritual desires.

Protestantism & 57 varieties
do not supply the drink
of the human soul, for many
are still searching after God
in other beliefs. And
within our orthodox
churches many are asking
further light concerning divine
reality.

Our present situation not unlike
that of Athens when Paul
visited it.
The Athenians had their
many gods - we have our
many beliefs of the same. Yet
the thoughtful Athenians
realized that their gods
failed to meet human
needs. Thoughtful men today

realize that our churches
are failing to meet the
needs of our generation.
A Paul went to Athens
and found an eager
audience for his gospel
of God. Many Pauls,
prophets of a better day,
are proclaiming to us
a new gospel - the gospel
of social regeneration, the
gospel of World Democracy
and international good-will,
the gospel of inter-church
federation & Co-operation
for the World's Salvation.
And how eager are
their audiences!
I thank God for
this altar to the unknown

God - for this frank admission of sinfulness & failure and earnest desire to get still closer to God & know his will more fully.

2. What about our old beliefs? Are we to throw them into the scrap-heap? And how do we know whether these new gospels are going to satisfy us any better than has our present one.

— The new will not satisfy us any more than has the old.

Raymond Robins in Chicago — made "his food better images still all wrong.

— R. R. Murphy "Have you
want to buy a good joke?
book that will make you
laugh?
"It would take more than
that to make one laugh."

It will take more than a
Bible of a creed, more than
legislation, more than any
social code & economic order
that may be devised to make
a person spiritual minded.

Is every man a living
soul?
A piece of land such as
was every acre of that land
an asset of an art nouveau?
Only the artist finding it
out, developed the land
until they are valuable as
valuable the actual acres.
Only he who develops his
spiritual faculties & powers

5. Special Music
6. Remarks - Gospel message
7. Hymn ..
8. Offertory
9. Community Sing.
Use Songs of old & new
Old familiar favorites.
10. Film Feature. - The
best of all that are produced
that can be shown Sunday
nights in a religious atmosphere.

Democratic gathering
" service.

II. Testimonies.
1. Sobbing
2. Others - & the message.
3. Prof. Sloan

VII By-Products
1. Org. Com. Brush up
2. Special meetings
3. Open Forum
4. Community Community centers

3 - He decided that if ~~pictures~~ sculptures could draw the crowds by means of motion pictures in the purpose of making money the church could draw the crowds in the same way for its purpose.

D. The launching of the enterprise.

1. Gift of God
Blue Bird.
Columbia workers.

~~2. Hostesses used.~~

2 - Began April 6, 1916.

3. The test of 1 yr. 4 months.
Att. from 200 to 450
Offering from 50 to 37.50

E Program. Every Thursday
1. Prelude - Salute to flag.

~~2. Hymn~~

2. Pathe Weekly or Scenic
3. Hymn 4. Illustrated
4. Scriptures & prayer

I. The Situation Vacuille

1. The churches of Vacuille were not reaching the community.
   a - Attendance A. M. 200
   P. M. 75 -
   b - Young people went to the movies
   Mo. C. E.
   c - The faithful few

II. The problem - How could we get people to come to church?
   1. Union meetings had failed.
   2. Has activities were interfering with attendance & work.

III. The Solution.
   1. Prayerful reflection led me to view the situation as a business proposition.
   2. I looked for the most popular and attractive influence. I discovered that the screen was the strongest magnet & drawing card

Compelling them to come in

- Lk. 14:23 Go out into the highways & hedges & compel them to come in.

Intro - The parable to illustrate
- the idea of compelling them people to come in.

The man who gave the
- feast did not use force to compell the poor & the lame & the blind. A beggar at the rich man's table could not be induced to
- give endorsement enough.

I shall tell the story of how one church in Louisville went out into the highways & byways & compelled the people to come in.

The Results of Mother-Teachers Meeting

I. The Attendance. April, 1916

1. The standard of Excellence was not reaching the community.

2. The churches were not represented by their members.

The faithful few.

Their young hopes attended the Sunday night

II. How could we get help to come to church?

We kept true at various meetings.

III. The Success.

1. The Leading of the Holy Spirit

2. Results

1. Conversions

2. Others

3.

Rupture du Rachis
d'origine traumatique
Compression Voie aérienne
Atteinte Compression
Dr Tr- Rich Thoracique